Use a DARK PEN to mark your response as follows:
Correct any mistakes by filling in the box as follows:
The survey data will be transferred to spreadsheet format and de-identified so that no veterinary school personnel are able to correlate the answers with the student. The de-identification key will be held by a $3^{\text {rd }}$ party. The survey pages will be archived in a locked facility.
Please fill in your UNIVERSITY ID number from left to right:

## Please indicate which University you attend:

|  | University 'A' | University 'B' | University ' C ' | University ' D ' | University ' E ' | University ' F ' |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| O | O | O | O | O |  |  |

1. What is your age? (in years)
2. What is your gender?

-     - 

Male Female
$0 \quad 0$
13. Have your parents ever owned a farm?

| Yes | No |
| :---: | :---: |
| O | O |


| Please state how interested you are in engaging in the following activities in the next 5-10 ye | very | a little | neutral | somewhat | a great |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 19. Starting a business | O | O | O | O | O |
| 20. Acquiring a small business | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| 21. Starting and building a high-growth business | O | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| 22. Acquiring and building a company or an enterprise into a high-growth business | O | O | O | O | O |
| 23. Continuing education | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Please indicate your animal handling experience AT THIS POINT IN TIME for each of the following species: | none | some introductory experience | basic | experienced exp | very rienced |
| 24. Fish, Crustaceans and/or | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \end{aligned}$ | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\stackrel{4}{\bigcirc}$ | 5 |
| 25. Cattle | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| 26. Sheep, Goats, Alpacas, Llamas and/or Deer | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | O |
| 27. Dogs | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | O |
| 28. Cats | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | O |
| 29. Horses | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | O |
| 30. Wildlife (e.g. Birds, Reptiles, Native mammals, Frogs, Amphibians) | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | O |
| 31. Rabbits and/or Rodents | 0 | 0 | O | 0 | O |

In the years after graduation, how likely is it that you will pursue a position in any of the following SECTORS and/or position(s)?
33. Public Health, Government or Diagnostic Laboratory services

| extremely unlikely 0 | $\begin{aligned} & \text { not very } \\ & \text { likely } \\ & 2 \\ & 0 \end{aligned}$ | $\begin{gathered} \text { not sure } \\ 3 \\ 0 \end{gathered}$ | $\begin{gathered} \text { highly } \\ \text { likely } \\ 4 \\ \text { O } \end{gathered}$ | $\begin{gathered} \text { extremely } \\ \text { likely } \\ 5 \\ 0 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | O | 0 |
| 0 | 0 | 0 | O | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | O | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |

Please tell us how important the following are to you PERSONALLY:
42. In my professional life being a leader...
43. In my professional life financial knowledge...
44. In my professional life income...
45. In my professional life contributing to animal welfare...
46. In my professional life effective communication...
47. In my professional life working in a team...
48. In my professional life self care (mental and physical)...

| will not be | will be very | will be | neutral | will be | will be very |
| :---: | :---: | :---: | :---: | :---: | :---: |
| applicable | cimin | unimportant | importance | ${ }_{5}^{\text {important }}$ | ${ }_{6}^{\text {imporant }}$ |
| 0 | 0 | 0 | O | O | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | O | O | 0 |

Please mark a box which represents your BEST ANSWER for every statement

| very unikely | unikely | ${ }^{\text {not sure }}$ | 4 | very likely |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | O | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | O | 0 | 0 | or a rural area

66. After graduation I expect to work in a position where there will be NO requirement to do after hours emergency calls or care for patients in hospital.

Please indicate the animals you would PREFER to work with on completion of the course:
79. Food and fibre (e.g. dairy, beef, sheep, goat, alpacas, llamas, deer)
80. Intensive (e.g. pigs, poultry)
81. Companion animals (e.g. dogs, cats, pocket pets, birds)
82. Wildlife, zoo, exotic
83. Laboratory animals
84. Aquaculture (e.g. fish, crustaceans and/or molluscs)
85. Horses

| strongly |  |  |  | strongly |
| :---: | :---: | :---: | :---: | :---: |
| disagree | ${ }_{2}^{\text {disagree }}$ | undecided 3 | ${ }_{4}^{\text {agree }}$ | agree 5 |
| 0 | O | 0 | O | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |

