The following results were found:

Codeswitching Scale: : As previously mentioned, light codeswitching is characterized predominantly by borrowings and monolexemic switching, moderate codeswitching by 'classic' codeswitching and heavy codeswitching by intensive codeswitching that approaches convergence and composite codeswitching.

1. Codeswitching Scale is independent on Gender $(\chi^2_{(2)} = .310, \ p=.856)$.

Gender * Codeswitching Scale Crosstabulation

			Codeswitching Scale			
			Light	Moderate	Heavy	Total
Gender	M	Count	12	6	8	26
		% within Gender	46.2%	23.1%	30.8%	100.0%
	F	Count	16	6	12	34
		% within Gender	47.1%	17.6%	35.3%	100.0%
Total		Count	28	12	20	60
		% within Gender	46.7%	20.0%	33.3%	100.0%

2. Codeswitching Scale depends on Religion $(\chi^2_{(4)} = 52.629, \ p<.05)$: Most Druze have a heavy Codeswitching Scale whereas most Christians and Muslims' level is only light or moderate.

Religion * Codeswitching Scale Crosstabulation

			Codeswitching Scale			
			Light	Moderate	Heavy	Total
Religion	1-Druze	Count	0	2	18	20
		% within Religion	0.0%	10.0%	90.0%	100.0%
	2-Christian	Count	10	8	2	20
		% within Religion	50.0%	40.0%	10.0%	100.0%
	3-Muslim	Count	18	2	0	20
		% within Religion	90.0%	10.0%	0.0%	100.0%
Total		Count	28	12	20	60
		% within Religion	46.7%	20.0%	33.3%	100.0%

3. Codeswitching Scale depends on Self-identity $(\chi^2_{(12)} = 79.363, \ p<.05)$: Most participants who self-identify as Israeli-Druze, Israeli and Israeli-Arab exhibit a heavy Codeswitching Scale whereas all the others' level is only light or moderate.

Self-identity * Codeswitching Scale Crosstabulation

			Codeswitching Scale			
			Light	Moderate	Heavy	Total
Self-identity	Israeli-Druze	Count	0	0	10	10
		% within Self-identity	0.0%	0.0%	100.0%	100.0%
	Arab	Count	10	4	0	14
		% within Self-identity	71.4%	28.6%	0.0%	100.0%
	Druze	Count	0	0	2	2
		% within Self-identity	0.0%	0.0%	100.0%	100.0%
	Israeli	Count	0	0	6	6
		% within Self-identity	0.0%	0.0%	100.0%	100.0%
	Christian	Count	0	2	0	2
		% within Self-identity	0.0%	100.0%	0.0%	100.0%
	Israeli-Arab	Count	2	6	2	10
		% within Self-identity	20.0%	60.0%	20.0%	100.0%
	Palestinian-Arab	Count	16	0	0	16
		% within Self-identity	100.0%	0.0%	0.0%	100.0%
Total		Count	28	12	20	60
		% within Self-identity	46.7%	20.0%	33.3%	100.0%

4. Codeswitching Scale depends on Self-identity-2 $(\chi^2_{(2)} = 32.889,\ p<.05)$: Most participants with the 'Israeli' identity component exhibit a heavy Codeswitching Scale whereas all the others' level is only light or moderate.

Self-identity-2 * Codeswitching Scale Crosstabulation

			Codeswitching Scale			
			Light	Moderate	Heavy	Total
Self-identity-2	Israeli	Count	2	6	18	26
		% within Self-identity-2	7.7%	23.1%	69.2%	100.0%
	Not Israeli	Count	26	6	2	34
		% within Self-identity-2	76.5%	17.6%	5.9%	100.0%
Total		Count	28	12	20	60
		% within Self-identity-2	46.7%	20.0%	33.3%	100.0%

5. Codeswitching Scale depends on Attitude to Palestinian Identity $(\chi^2_{(4)} = 50.859, \ p<.05)$: Those who have a negative attitude to Palestinian Identity, exhibit a heavy Codeswitching Scale and vice versa: those who have a positive attitude to Palestinian Identity, exhibit a light Codeswitching Scale.

Attitude to Palestinian Identity * Codeswitching Scale Crosstabulation

			Codeswitching Scale		
			Light	Moderate	Heavy
Attitude to Palestinian Identity	Negative	Count	2	4	20
		% within Attitude to Palestinian Identity	7.7%	15.4%	76.9%
	Neutral	Count	6	6	0
		% within Attitude to Palestinian Identity	50.0%	50.0%	0.0%
	Positive	Count	20	2	0
		% within Attitude to Palestinian Identity	90.9%	9.1%	0.0%
Total		Count	28	12	20
		% within Attitude to Palestinian Identity	46.7%	20.0%	33.3%

6. Codeswitching Scale depends on Attitude to Arab Identity $(\chi^2_{(4)} = 46.800, \ p<.05)$: Those who have a negative attitude to Arab Identity, exhibit a heavy Codeswitching Scale and vice versa: those who have a positive attitude to Arab Identity, exhibit a light Codeswitching Scale.

Attitude to Arab Identity * Codeswitching Scale Crosstabulation

			Codeswitching Scale		
			Light	Moderate	Heavy
Attitude to Arab Identity	Negative	Count	0	0	12
		% within Attitude to Arab Identity	0.0%	0.0%	100.0%
	Neutral	Count	0	2	6
		% within Attitude to Arab Identity	0.0%	25.0%	75.0%
	Positive	Count	28	10	2
		% within Attitude to Arab Identity	70.0%	25.0%	5.0%
Total		Count	28	12	20
		% within Attitude to Arab Identity	46.7%	20.0%	33.3%

7. Codeswitching Scale depends on Attitude to Israeli Identity $(\chi^2_{(4)} = 47.143, \ p<.05)$: Those who have a negative attitude to Israeli Identity, exhibit a light Codeswitching Scale and vice versa - those who have a positive attitude to Arab Identity, exhibit a heavy Codeswitching Scale.

Attitude to Israeli Identity * Codeswitching Scale Crosstabulation

			Codeswitching Scale		
			Light	Moderate	Heavy
Attitude to Israeli Identity	Negative	Count	18	0	0
		% within Attitude to Israeli Identity	100.0%	0.0%	0.0%
	Neutral	Count	6	6	0
		% within Attitude to Israeli Identity	50.0%	50.0%	0.0%
	Positive	Count	4	6	20
		% within Attitude to Israeli Identity	13.3%	20.0%	66.7%
Total		Count	28	12	20
		% within Attitude to Israeli Identity	46.7%	20.0%	33.3%

8. Codeswitching Scale depends on Attitude to Palestinian Identity $(\chi^2_{(4)} = 18.462, \ p<.05)$: Those who have a negative attitude to Palestinian Identity, exhibit a heavy Codeswitching Scale and vice versa: those who have a positive attitude to Palestinian Identity, exhibit a light Codeswitching Scale.

Attitude to Palestinian Arabic * Codeswitching Scale Crosstabulation

			Codeswitching Scale		
			Light	Moderate	Heavy
Attitude to Palestinian Arabic	Negative	Count	0	0	4
		% within Attitude to Palestinian Arabic	0.0%	0.0%	100.0%
	Neutral	Count	0	0	4
		% within Attitude to Palestinian Arabic	0.0%	0.0%	100.0%
	Positive	Count	28	12	12
		% within Attitude to Palestinian Arabic	53.8%	23.1%	23.1%
Total		Count	28	12	20
		% within Attitude to Palestinian Arabic	46.7%	20.0%	33.3%

Attitude to Codeswitching:

1. Attitude to codeswitching depends on Gender $(\chi^2_{(2)} = 8.460, \ p<=.05)$: Most men have a positive attitude to codeswitching whereas most women have a negative or neutral attitude to codeswitching.

Gender * Attitude to codeswitching Crosstabulation

			Attitude to codeswitching			Total
			Negative	Neutral	Positive	
Gender	M	Count	10	2	14	26
		% within Gender	38.5%	7.7%	53.8%	100.0%
	F	Count	8	14	12	34
		% within Gender	23.5%	41.2%	35.3%	100.0%
Total		Count	18	16	26	60
		% within Gender	30.0%	26.7%	43.3%	100.0%

2. Attitude to codeswitching depends on Religion $(\chi^2_{(4)} = 28.833, \ p<.05)$: Most Druze have a positive attitude to codeswitching whereas most Christians and Muslims have a negative attitude to codeswitching.

Religion * Attitude to codeswitching Crosstabulation

			Attitude to codeswitching			Total
			Negative	Neutral	Positive	
Religion	1-Druze	Count	0	2	18	20
		% within Religion	0.0%	10.0%	90.0%	100.0%
	2-Christian	Count	8	6	6	20
		% within Religion	40.0%	30.0%	30.0%	100.0%
	3-Muslim	Count	10	8	2	20
		% within Religion	50.0%	40.0%	10.0%	100.0%
Total		Count	18	16	26	60
		% within Religion	30.0%	26.7%	43.3%	100.0%

3. Attitude to codeswitching depends on Self-Identity $(\chi^2_{(12)} = 40.212, \ p<.05)$: Most participants who self-identify as Israeli-Druze, Israeli and Israeli-Arab have a positive attitude to codeswitching whereas all the rest have a negative attitude to codeswitching.

Self-identity * Attitude to codeswitching Crosstabulation

| | | | Attitude to codeswitching | | | |
			Negative	Neutral	Positive	Total
Self-identity	Israeli-Druze	Count	0	2	8	10
		% within Self-identity	0.0%	20.0%	80.0%	100.0%
	Arab	Count	4	6	4	14
		% within Self-identity	28.6%	42.9%	28.6%	100.0%
	Druze	Count	0	0	2	2
		% within Self-identity	0.0%	0.0%	100.0%	100.0%
	Israeli	Count	0	0	6	6
		% within Self-identity	0.0%	0.0%	100.0%	100.0%
	Christian	Count	0	0	2	2
		% within Self-identity	0.0%	0.0%	100.0%	100.0%
	Israeli-Arab	Count	2	4	4	10
		% within Self-identity	20.0%	40.0%	40.0%	100.0%
	Palestinian-Arab	Count	12	4	0	16
		% within Self-identity	75.0%	25.0%	0.0%	100.0%
Total		Count	18	16	26	60
		% within Self-identity	30.0%	26.7%	43.3%	100.0%

4. Attitude to codeswitching depends on Self-identity-2 $(\chi^2_{(2)} = 14.934, \ p<.05)$: Most participants with the 'Israeli' component have a positive Attitude to Codeswitching whereas all the others have a negative/neutral Attitude to Codeswitching.

Self-identity-2 * Attitude to codeswitching Crosstabulation

| | | | Attitude to codeswitching | | | |
			Negative	Neutral	Positive	Total
Self-identity-2	Israeli	Count	2	6	18	26
		% within Self-identity-2	7.7%	23.1%	69.2%	100.0%
	Not Israeli	Count	16	10	8	34
		% within Self-identity-2	47.1%	29.4%	23.5%	100.0%
Total		Count	18	16	26	60
		% within Self-identity-2	30.0%	26.7%	43.3%	100.0%

5. Attitude to Codeswitching depends on Attitude to Palestinian Identity $(\chi^2_{(4)} = 52.049, \ p<.05)$: Those who have a negative attitude to Palestinian Identity, have a positive Attitude to Codeswitching and vice versa: those who have a positive attitude to Palestinian Identity, have a negative Attitude to Codeswitching.

Attitude to Palestinian Identity * Attitude to codeswitching Crosstabulation

			Attitude to codeswitching		
			Negative	Neutral	Positive
Attitude to Palestinian Identity	Negative	Count	2	2	22
		% within Attitude to Palestinian Identity	7.7%	7.7%	84.6%
	Neutral	Count	0	8	4
		% within Attitude to Palestinian Identity	0.0%	66.7%	33.3%
	Positive	Count	16	6	0
		% within Attitude to Palestinian Identity	72.7%	27.3%	0.0%
Total		Count	18	16	26
		% within Attitude to Palestinian Identity	30.0%	26.7%	43.3%

6. Attitude to Codeswitching depends on Attitude to Arab Identity $(\chi^2_{(4)} = 28.010, \ p<.05)$: Those who have a negative attitude to Arab Identity, have a positive Attitude to Codeswitching and vice versa: those who have a positive attitude to Arab Identity, have a negative Attitude to Codeswitching.

Attitude to Arab Identity * Attitude to codeswitching Crosstabulation

			Attitude to codeswitching		
			Negative	Neutral	Positive
Attitude to Arab Identity	Negative	Count	0	2	10
		% within Attitude to Arab Identity	0.0%	16.7%	83.3%
	Neutral	Count	0	0	8
		% within Attitude to Arab Identity	0.0%	0.0%	100.0%
	Positive	Count	18	14	8
		% within Attitude to Arab Identity	45.0%	35.0%	20.0%
Total		Count	18	16	26
		% within Attitude to Arab Identity	30.0%	26.7%	43.3%

7. Attitude to Codeswitching depends on Attitude to Israeli Identity $(\chi^2_{(4)} = 45.627, \; p{<}.05)$:
Those who have a negative attitude to Israeli Identity, have a negative Attitude to Codeswitching and vice versa: those who have a positive attitude to Israeli Identity, have a positive Attitude to Codeswitching.

Attitude to Israeli Identity * Attitude to codeswitching Crosstabulation

			Attitude to codeswitching		
			Negative	Neutral	Positive
Attitude to Israeli Identity	Negative	Count	16	2	0
		% within Attitude to Israeli Identity	88.9%	11.1%	0.0%
	Neutral	Count	0	6	6
		% within Attitude to Israeli Identity	0.0%	50.0%	50.0%
	Positive	Count	2	8	20
		% within Attitude to Israeli Identity	6.7%	26.7%	66.7%
Total		Count	18	16	26
		% within Attitude to Israeli Identity	30.0%	26.7%	43.3%

8. Attitude to Codeswitching depends on Attitude to Palestinian Identity $(\chi^2_{(4)} = 12.071, \; p{<}.05)$
: Those who have a negative attitude to Palestinian Identity, have a positive Attitude to Codeswitching and vice versa: those who have a positive attitude to Palestinian Identity, have a negative Attitude to Codeswitching.

Attitude to Palestinian Arabic * Attitude to codeswitching Crosstabulation

			Attitude to codeswitching		
			Negative	Neutral	Positive
Attitude to Palestinian Arabic	Negative	Count	0	0	4
		% within Attitude to Palestinian Arabic	0.0%	0.0%	100.0%
	Neutral	Count	0	0	4
		% within Attitude to Palestinian Arabic	0.0%	0.0%	100.0%
	Positive	Count	18	16	18
		% within Attitude to Palestinian Arabic	34.6%	30.8%	34.6%
Total		Count	18	16	26
		% within Attitude to Palestinian Arabic	30.0%	26.7%	43.3%